

BIBLE SOCIETY RECORD



THE JENKINS ARCADE BUILDING, PITTSBURGH, PA.
The Office of the American Bible Society is on the Third Floor

PRAYER

“**P**ROSPER, we pray Thee, O Lord, the effort to place a Testament in the hand of every soldier in our Army. And put it into his mind to read it. Let the gospel of Christ make its way to his heart, that through penitence and faith he may become a true disciple and by obedience a profitable servant of God. In hardship and weariness and danger may he find comfort in its message of love. May its counsels guide him, its promises cheer him, its assurances keep him very close to Thee. This is our desire, O Lord and Giver of Life, for all our nation's men on land and sea. Help us to do our part in furnishing the means. Amen.”

From the Calendar of the Sandusky Street Baptist Church, Northside, Pittsburgh, Pa. (December 9, 1917), Rev. Dr. A. J. Bonsall, Pastor.

BIBLE SOCIETY RECORD

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NUMBER 1

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"A City Full of Stirs"

THE collection, some wit once said, is one of the certainties of religion. But its certainty is affected by the uncertainties of the weather. Never was this plainer

than in Pittsburgh, on December 9th, when the Bible Society "Drive" was to find its consummation. The word "Drive" is colloquial, not classical, but there seems nothing that so well conveys the idea. It might be called a "Stir." It aimed to stir the city for the Bible. Everything had been set in train to have the churches make their offerings on December 9th. In the early morning the thermometer was five below zero! In the city streets a gale was blowing, and in the suburbs the snow was deep. Morning and evening congregations were at a minimum. The effect of this hardly needs to be told. The total result in the amount collected in Pittsburgh was much less than that hoped for. It is better to have the recording angel of the BIBLE SOCIETY RECORD set down the fact and, if necessary, drop a tear. It must not all be attributed to zero weather. There were other concurring causes.

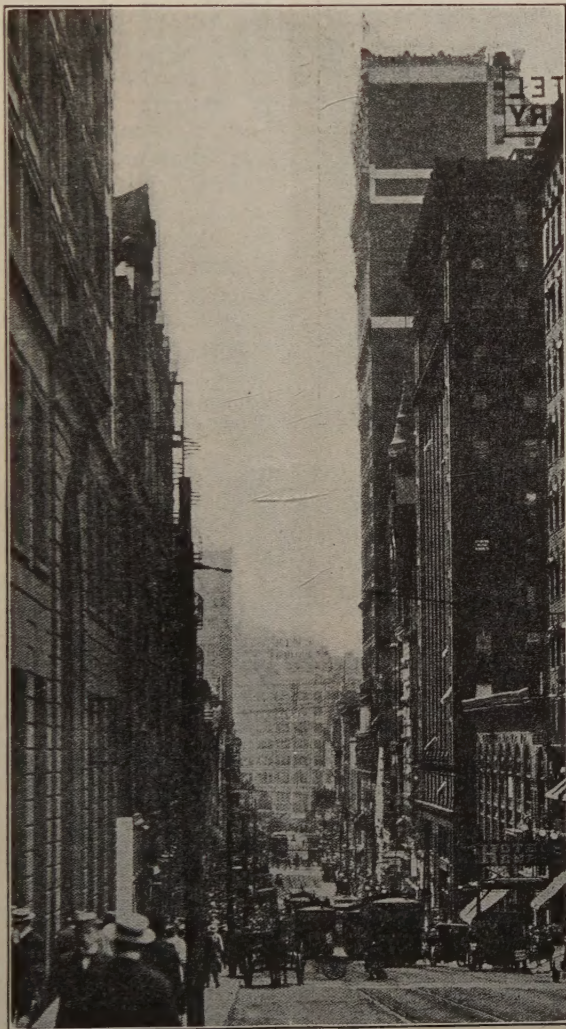
Pittsburgh, the iron city, is widely known as a rich city—many say the richest city for its size in America, if not in the world. It

is a city of churches, of homes, of schools, of vigorous intelligence, of strong convictions. Isaiah's phrase—"A city full of stirs"—describes it well. Its great public institutions

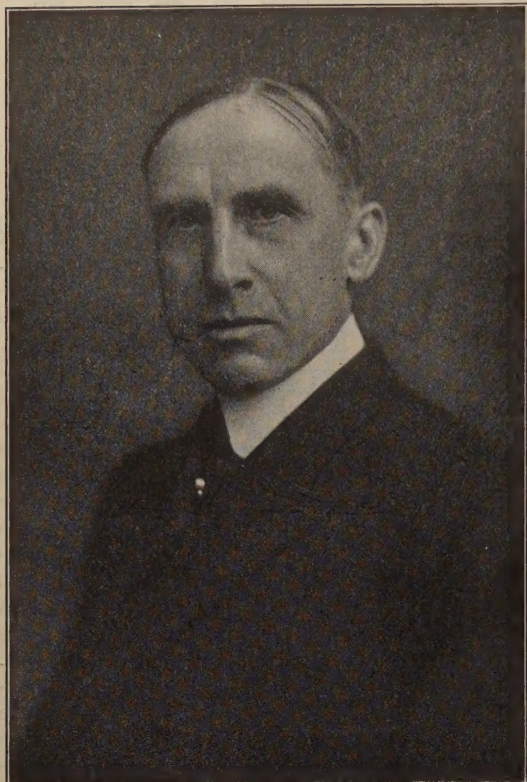
and private charities, and its social and domestic life, are all unique in certain ways. No one who has ever lived there can forget it or cease to admire and love its people, and especially all Bible lovers must delight in its rooted faith in the Bible as God's Book. But Pittsburgh is beset by importunate appeals from every quarter of the country and the world. It has, like all the rest of the country, been subjected to "Drives," both intensive and extensive.

Bible Week—December 2d to 9th—was the time set for the American Bible Society. But there was a "Drive" going on for the "Boy Scouts" during part of the same week. Everything was done by the friends of the Society that could be done under the circumstances. A large and representative committee was formed, headed by Col. Samuel H. Church, a member

of the Christian Church, secretary of the Pennsylvania R.R., president of the Carnegie Institute, and author of many books, notably the "Life of Oliver Cromwell," and many other men representative of the best



FIFTH AVENUE, PITTSBURGH, PA.
(Jenkins Arcade Building in the distance)



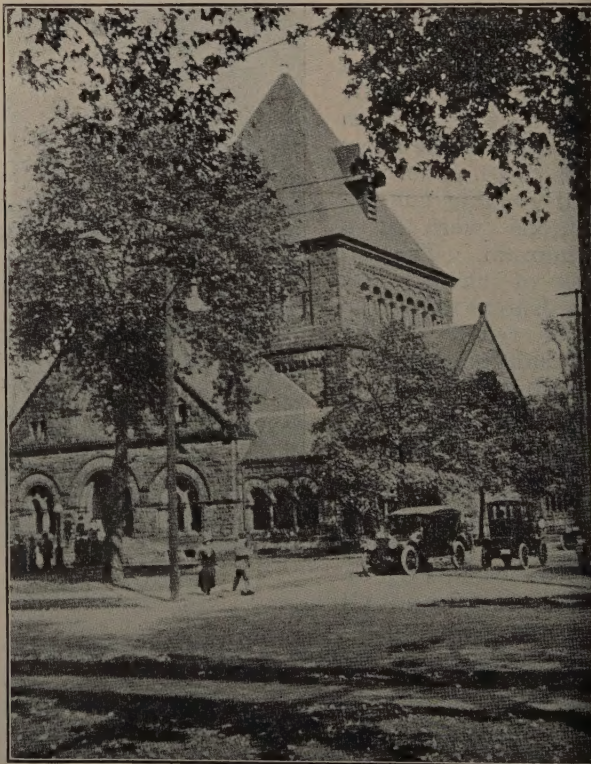
SAMUEL HARDEN CHURCH

culture and ability in the city. This committee held a meeting during Bible Week at Mellon's Bank, and laid out to secure, if possible, \$25,000 from the citizens of Pittsburgh. Plans were in operation toward this end. For them the Society is indebted very largely to one of Pittsburgh's well-known lawyers, Mr. James I. Kay, a Presbyterian elder and identified with many forms of Christian activity. Under his skillful guidance many things were thoroughly done. Ministers' meetings were visited and the plans of the Society laid before them, and they promised their co-operation. Special letters were sent to the pastors of all the churches in and about Pittsburgh, urging their friendly aid. Booths were erected in many of the leading public buildings in the city, and many subscriptions and contributions were received. The newspapers, through the aid of a competent publicity man, were kept posted and responded nobly to the appeals of the Society. And what was quite unheard of hitherto, the Principal of the Public Schools gave instructions to the teachers of each school to see that a well-printed card, furnished by the Society, was given to each scholar—80,000 in all

—these to be carried to their homes and given to their parents, thus opening an avenue for easy contribution, especially of small amounts, and proper arrangements were made for harvesting the fruits from the seed sown.

Meanwhile, the officers of the Society had not been idle. The Rev. J. Walker Miller, well known in Pittsburgh for his long and faithful service in the Society, kept his office force, which is not extravagant in size, working day and night. The Society in New York sent a delegation of no less than fifteen speakers, including its President and all its Secretaries, for whom pulpits had been found—mostly morning and evening—so that in twenty-five or thirty churches the Society's work was presented. Where this was not done, the pastors in many cases themselves made their own statements and appeals.

The Trinity (Prot. Ep.) Church, a picture of which accompanies this article, is a landmark in Pittsburgh. Its rector, Dr. Edward F. Travers, with the sanction of his bishop, invited one of the Secretaries of the Society to preach in his pulpit (on December 9th) several weeks before the movement of which it became a part was planned in detail. The day set was the Second Sunday in Advent, according to the Church Year, and on that day the



THE SHADYSIDE PRESBYTERIAN CHURCH

offices of the church emphasize the Holy Scriptures, so that Trinity really led the way in our effort.

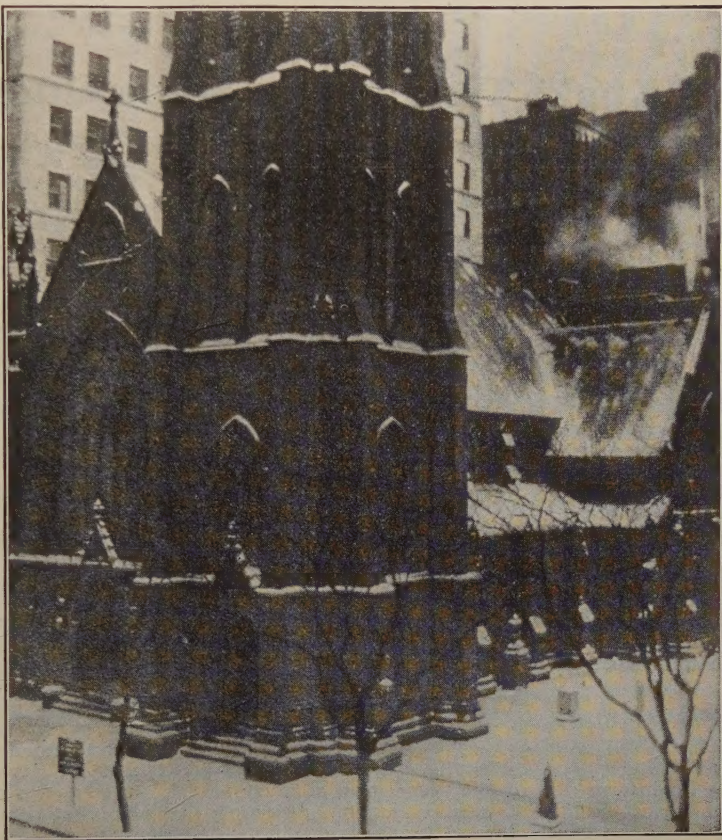
From the small congregations (plus other agencies), we have, up to date, \$7,769.52—a goodly amount, though not our goal—\$8,000—"with other counties still to be heard from."

Two things still remain to be chronicled. December 9th did not suit the Shadyside Presbyterian Church, whose pastor (Dr. Hugh T. Kerr) is well known in his own denomination and out of it; so this church took its offering on December 2d instead. He began, indeed, by preaching to his people on allied topics beforehand, and when December 2d came he was ready for the collection. Mr. Kay appealed to the men's Bible Class, and they undertook to raise \$500. Dr. Kerr continued with the congregation, which added \$500. This afterward rose to \$1,300 in all from this one church, which earned the degree *magna cum laude*. And there are other churches that have done nobly and largely; some of them poorer in this world's goods have doubtless made greater sacrifices, as the poor always must do.

The second thing has received little publicity. The newspapers barely referred to the Women's Meeting, but there was one, held in the house of Mrs. William P. Frew, a house famous for its location and beauty and famous also in that it is known in Pittsburgh as opening its doors to more than one benevolent cause. In the bitter cold of Monday afternoon—December 10th—eighty or ninety ladies gathered and listened to a speech by one of the Secretaries of the Society and two of its most interesting missionaries: the Rev. James Dexter Taylor, of South Africa, who made the story of the making of the Zulu Bible appear as romantic as it really is, considered as an undertaking, while Dr. John M. Kyle, formerly of Brazil, one of the translators of the Portuguese Bible, won all hearts by his touching description of life in Roman Catholic Brazil. As a result those ladies raised \$1,103.

We have thus recounted the story of the Pittsburgh "Drive"—or should we say the Pittsburgh "Stir"?—at some length for two

reasons: First, to show how carefully, wisely, and energetically such a movement may be planned and carried out; and second, how impossible it is to predict what the result will be. Man proposes, God disposes. At the present



TRINITY (PROT. EP.) CHURCH, PITTSBURGH, PA.

writing gifts are coming in from many cities and states. Who can say but that God will hear our continued prayers and give us all or even more than we hoped for? We must realize, however, that such a fund as is needed will not usually come for the mere asking; it must be gained oftentimes by pressing on under adverse circumstances. The shortage ought to be a challenge. Let no one be discouraged, but let everyone cheer up and appeal more earnestly than ever to the friends of the Bible and the friends of soldiers and sailors. Even yet a good many people do not grasp what a Testament or a Gospel can do for a man facing wounds and death, nay, for a man wounded unto death, lying in a hospital or, perhaps, in No Man's Land, and who would fain find some verse known of old that he can set his soul upon. The progress of the war indicates that we shall need even more than we have asked for. Not only a

million Testaments, but probably another million will be needed, and besides separate Gospels, Psalms, Proverbs, Scriptures in French and English—all Scripture given by inspiration of God, and all profitable in camp

or trench, ship or aircraft, for doctrine, reproof, instruction, and correction in righteousness, that every man of war may be a man of God, thoroughly furnished unto all good works.

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Khaki Testaments: Some Questions Answered

WE would share with those on whom we rely, and to whom we must appeal, answers which our daily mail brings to questions that arise in all our minds about the value of supplying the khaki Testaments to our Army and Navy. Space necessitates but a few typical answers. Much can be read between the lines.

Are They Wanted?

ANSWERS FROM THE FRONT

The Infantry

Soldiers' Club, 28th Infantry Branch,
France, December 5, 1917.

I could very readily use about 500 Testaments among these men if you can spare them. I had several hundred left with me by one of your representatives in Texas. On leaving for France I distributed all I had left, and had a number of men come since and ask for them, but, having none on hand, I cannot meet the requests.

S. C. RAMSDEN, *Chaplain*.

The Artillery

5th Field Artillery, American Expeditionary Forces,
France, December 1, 1917.

To inform you of the disposition of a couple of thousand Testaments secured just before we left the Mexican border to come to France.

I guarded them religiously until my men were ordered into active work—except a few distributed to men in the hospitals and prisons; then I went to each battery and gave one to each man who wished it. Nearly every man of whatever faith took one, so that my entire regiment went to the real work of war with a Testament on his person.

I often get evidence that the men are using the little books. Last Sunday I baptized one who came to me saying that he had read that a man could not enter the kingdom unless he was baptized, and I often find men reading them. Last night, after prayer service, one came to me showing me one, saying he reads a chapter every day because he promised his mother to do so. God bless such mothers and increase them!

I can very profitably use 500 Testaments and 250 Psalms. I want the latter for the Hebrews, especially in the hospitals, which I visit each week to "cheer up and point up" two or three hundred men.

JOSEPH CLEMENS, *Chaplain*.

American Expeditionary Forces, France.

We have a large camp where I am stationed with two Protestant and one Catholic chaplain. We also have a large base hospital, three Y. M. C. A. plants, twenty American secretaries, but have only a few Testaments left. We have tried to give every man a Testament if he wanted it. More are going to want them later. We have, however, no Bibles. We could use to good advantage 100 copies of Psalms and

Proverbs, or even more. We could also use 10 to 20 copies of complete Bibles. Would like a copy for four or five Y. M. C. A. buildings and six or eight for hospitals, and the rest in soldiers' reading rooms. These need not be large or expensive.

Thanking you for your interest and help, I am,
JOS. L. HUNTER, *Chaplain*.

P.S.—Written in a room without a fire, with temperature at zero.

[Fine spirit and evidence of co-operation.—ED.]

The Engineers

Headquarters 19th Engineers (Ry.),
American Expeditionary Forces,
December 6, 1917.

Will you please send me the desk Bible, bound in khaki, also 500 Psalms, 100 Proverbs, 200 St. John, and 500 New Testaments.

When our regiment will have reached its full strength we will number sixteen hundred men, and in addition to my work as regimental chaplain I have spiritual care of a base hospital which now has, including patients and personnel, in the neighborhood of five hundred persons, and is preparing to receive fifteen hundred patients.

May I express my appreciation of the prompt and efficient manner in which the American Bible Society has planned to meet the demands of the war situation. I have had opportunity to see already what it means to these men in sickness and loneliness to have the comfort of the Holy Scriptures.

THOMAS S. CLINE, *Chaplain*.

13th Engineers (Ry.),
American Expeditionary Forces,
France, December 10, 1917.

Your offer of support is cheering. The Engineers left Chicago in July. I left Pittsburgh, October 17th; joined the regiment here at the front November 15th. They were without a chaplain up to that time, and both officers and men received me very cordially, while my work has started with an interest and zest that betokens success and makes me very happy.

In reference to your kind offer:

1. I need and would be grateful for one of your khaki-bound desk Bibles.

2. I especially need the little copies of the Psalms. Send me 200 for use in service and classes. If you can spare them, 200 to 500 for personal (not broadcast) distribution. I was greatly rejoiced and relieved to see your offer. The first 200 of these is my most important request. 3. 200 copies Gospel of St. John. 4. 200 copies Book of Proverbs. 5. 50 copies of New Testaments.

The regiment I serve consists of sixteen hundred men and about fifty officers. The 13th Engineers was the first American regiment in action in the world war, of which we were proud. They are fine fellows, respond well, and anything invested in them will be worth while.

W. H. CUTLER, *Chaplain*.

The Y. M. C. A. Workers

31, Ave. Montaigne, Army Y. M. C. A.,
Paris, France.

My assistants and myself gave away 12,000 portions of the Scriptures during the last six weeks. I find it almost impossible to get a sufficient number of New Testaments for the rough usage of soldiers.

SANFORD L. PORTER, *Religious Work Sec.*

[The last sentence will explain one reason for preparing more Testaments than the number of men called to arms.—ED.]

ANSWERS FROM THE NAVY**A Battle Ship**

U. S. S. "Kentucky,"
December 17, 1917.

I have just received your shipment of chaplain's Bible and New Testaments, and am distributing same on board our ship. These Testaments are a great help, and highly prized by our men. It is very interesting to note that no matter how irreligious a

that I have not been able to supply it, and I feel confident that within the next six months, if I have books, I can profitably place 2,000 copies.

I would appreciate it very much if you would send me this number, and I assure you that they will go only to men who are without Testaments, and who express a desire to have one.

J. B. FRAZIER, *Chaplain, U. S. N.*

An Army Training Camp

103d Ammunition Train, 28th Division,
Augusta, Ga.

My work on the Mexican border would have been a failure had it not been for the Bible Society's help. Things are a little different in Camp Hancock, but on thorough investigation I find 267 in the Ammunition and Supply want but do not have Testaments. I do wish you could supply me. I will be willing to take an offering and return it to you for the work. Sad, but I find the majority of our men who have no



THE SOLDIER BOY DOES READ THE BIBLE

man may be these little Testaments are always accepted and kept. Only those of us who are on the "firing line" can really know how much good you are accomplishing in the distribution of them. I see the results every day and can tell you many interesting incidents in this connection. I shall not hesitate to put in my request for more in the near future.

JAMES S. DAY, *Chaplain.*

ANSWERS FROM TRAINING CAMPS**A Naval Training Station**

Naval Training Station,
St. Helena, Norfolk, Va., September 25, 1917.

I am glad to inform you that through your Society I have already received 1,000 New Testaments and several thousand single copies of the Psalms, etc.

I still have some of the single publications on hand, but the demand for the Testaments has been so great

Testaments come from our cities, especially from Philadelphia.

HARRY NELSON BASSLER, *Chaplain.*

[Welcome testimony to work on the Mexican border.—ED.]

A Y. M. C. A. Worker

[Telegram received through the Y. M. C. A. National War Work Council].

San Antonio, Tex.,
December 30, 1917.

P. F. JEROME, 124 E. 28th St., New York: Imperative that we have 50,000 Testaments this department at once. Work being neglected on account of shortage. Kellyfield has 60,000 men, of whom most are new men, without Testaments, and calling on our secretaries for them. Camp Travis equally needy, also Camp Stanley. Wire prospects.

J. D. SHIPPEE.

Are They Helping?

Two specific instances related by George Sherwood Eddy in his latest book, "With Our Soldiers in France."

CHAPTER ONE—PAGE 12

"You say was I a Christian? Not me! I was wild and going to the devil. But one night I was wounded and lay in a deserted shell hole, shot through the thigh, and unable to move for fifteen hours. I was feeling for a cigarette in my pocket, to ease the pain a bit, but all I could find was a little pocket Testament which someone had given me, but which I had never read. I managed to get it out, and thinking it might be my last hour, and that I might never be found, I started to read and to try to forget my wound. I read the twenty-seventh chapter of Matthew, and, sir, that little book changed my life. I have read a chapter every day since then. I was picked up by the infantry and carried to a hospital. One night when I could not sleep for the pain, the nurse asked me if she could do anything for me, and I asked her to read the Bible to me. She said she had never read it in her life, and I said it was time she began, if that was so. After she read it she said it helped her, too. Yes, I say my prayers on my knees in the tent now. Another boy has joined me this week; and the language is getting better. I'm off to the front to-morrow to take my turn again. But I am no longer alone, up there in the trenches. It's different now."

CHAPTER TWO—PAGE 30

With Gen. Pershing's Force.

"There was another man, the worst character in the regiment. Finally, touched by the secretary's kindness, he had read his little pocket Testament in prison, and was now witnessing among the soldiers in camp."

Who are Giving Them? Some Types

GROUPS

THROUGH THE VOLUNTEERED EFFORT OF

A Judge

U. S. District Court,
Northern District of West Virginia.
ALSTON G. DAYTON, Judge.

Philippi, W. Va.,
December 26, 1917.

Prior to Sunday, December 2d, I sent out to some hundred Sunday-school superintendents and church pastors in this county a letter, copy of which I inclose. December 9th was one of the severest cold days we usually ever have, and as a result Sunday-school attendance was very small in rural schools. The result has been that contributions to the Soldiers and Sailors Testament Fund have been sent into me aggregating \$164.60, for which sum I inclose my check.

ALSTON G. DAYTON.

A City Paper

The Atlanta Journal.

Atlanta, Ga., December 20, 1917.

It is a pleasure to inform you that the fund raised by the *Journal*, at the request of the American Bible Society, to furnish khaki-bound Testaments to the soldiers, has reached a total of \$4,425.53.

We feel that the Bible Fund has been an immense success from our own standpoint, and we earnestly hope that the Bible Society will be satisfied with the results. No fund ever conducted by us, so far as I can recall, has met with a more prompt and generous response.

JOHN PASCHALL, *Managing Editor.*

A Bank

Rockbridge National Bank, Lexington, Va.

A week ago we placed a box in the lobby of our bank to receive contributions to purchase khaki Bibles for soldiers. I now inclose a draft for \$10, the amount collected.

Yours truly,

A. P. WARD.

A City Church Federation

St. Paul, Minn., January 5, 1918.

I inclose herewith draft on the Chase National Bank, New York City, for \$400 for Army and Navy Fund.

O. M. NELSON, *Treasurer,*
St. Paul Federation of Churches.

A Prison Chaplain

The State Farm, P. O. Halifax, N. C.

As indicated by the letterhead, I am a chaplain to prisoners. Your appeal for contributions to help defray the expenses of distributing 1,000,000 New Testaments, khaki bound, to soldiers, I presented to them, and many of them cheerfully responded. Of the \$8.75 check inclosed for the above purpose \$4.25 came from prisoners, the rest from some of the officers and employees here.

N. COLLINS HUGHES.

A U. S. Indian Service Official

Dept. of the Interior, U. S. Indian Service,
Colony, Okla., December 12, 1917.

Inclosed you will find check for the sum of \$14.84, which represents the amount of the collection of the Columbian Memorial Sunday school on Sunday, Dec. 9th. This school is composed of Indian children from the Segar Indian School and the little town of Colony, and it is their request that this money be used to supply Bibles for Indian soldiers.

R. R. YOUNGBLOOD.

INDIVIDUALS

A State Governor

State of Illinois, Office of the Governor,
Springfield, December 1, 1917.

I inclose you herewith a statement which you are at liberty to use in any way you may see fit that will help you in your great undertaking.

I inclose also my check for \$25, which your circular says will equip a company.

FRANK O. LOWDEN.

A Civil War Chaplain

Inclosed find check for \$10 for the Bible Society. Use it as thought best by the management. It was my privilege, as chaplain of the 110th Infantry, New York, to receive a thousand copies of the Testament and Psalms to distribute to my regiment. I am now in my ninety-seventh year and cannot go as chaplain to the present war, but add my trifle to the support of the Bible Society.

Very truly,

EDWARD LORD.

A Civil War Veteran

Niagara, N. C.
December 24, 1917.

Inclosed please find P. O. order for \$3 (three dollars), for the purpose of putting a Testament in the "Soldier's Kit." I have to-day the Testament I carried in the Civil War.

May the blessing of God rest upon the "Word" and upon the soldier, that he may find the way into the Kingdom!

J. B. DAVIES.

A Foreign Missionary

Saga, Japan.
December 3, 1917.

I inclose check for \$2.50 to provide Bibles for American soldiers.

W. G. HOEKJE.

The Mexico City Depository

THE Rev. Mr. Jordan, our Agent for Mexico, sends the following note on the reopening of our depository:

After an exile of four years the headquarters of the Mexico Agency has again been established in the ancient Aztec capital. Our office is on Tacuba Street, the principal thoroughfare of the old city and made historic by the retreat of the intrepid warrior Cortez, with his small but hitherto invincible army of Spanish adventurers and their allies, on the occasion of the *Noche Triste*, or "Sad Night." Fierce hand-to-hand fighting occurred all along this street and it seems a miracle that the doughty little band were not annihilated by the swarming hordes of infuriated Aztecs. To-day this street, though much narrower than many of the more modern ones, is still one of the principal thoroughfares of the city.

The Bible depository is right in the business center of the city. We are one block from the House of Representatives, two blocks from the post-office on the street leading from this magnificent building to the famous cathedral, with its beautiful square along one side of which lies the National Palace. This square is the center of the city and suburban street railway system, the starting point of all the lines radiating to the many suburbs. The section of the street where we are located is given over quite largely to the retail shoe trade, while the rooms above the stores are occupied as offices by doctors, lawyers, architects and other professional men.

The excellent judgment of the sainted Mrs. Hamilton, in choosing this location, is being demonstrated every day in the year. Our assistant, Mr. Chenault, is a great believer in advertising, and keeps the window arranged in so many attractive ways that it daily attracts the attention of all classes from the legislator and lawyer to the barefooted peon. By actual count, more than five hundred people have been seen to stop and look in at the window and read the messages contained on the open leaves, or attractively printed cards, during the eight hours of the day that the depository is open. Add to this the fact that the shutters are never closed and that the window is lighted electrically, so as to be an attraction through the night as it is through the day, and you have some idea of the silent influence radiating from the show window of the Bible depository. This interest is not a passing

thing—it is constant. There seem to be as many people pausing before the window one day as another, and the changing attitude of the people toward the Book and its message is indicated by the increased sales. It is nothing unusual for us to sell as many books in one month as were formerly sold in the same depository in six.

Many and interesting conversations are held with those who call. Some time ago we sold a large pulpit Bible in Spanish to an Indian boy from the Isthmus of Tehuantepec. He had seen the book in the window and the large print and easy reading made it attractive to him. A gentleman came in and bought a small Spanish Bible, saying that he had last Sunday attended for the first time a Protestant Sunday school and church service. They had loaned him a Bible to follow the lesson and had invited him to come again, so he thought he would take a Bible of his own and not put them to that trouble again. A French professional man saw the display in the window and bought first a Spanish Bible and then a German. He came in again the other day to find out if we did not have one in French—said that he had never read the Bible in his own language. He was full of doubt but seemed very sincere and seeking light. Could he be sure, he asked, that the present translations were faithful representations of the original? He seemed to feel that in reading the Bible he was getting at the root of things, and as he had found nothing of the perpetual virginity and other doctrines taught by Rome, he seemed to fear that the Bible itself might have been corrupted in some degree as the Church had corrupted its doctrines. While we did our best to help clear up his difficulties we could only pray that the message carried through the medium of his own language might carry the conviction of its eternal truth and lead him to a saving faith in the divine Author.

Thus the work in the Bible depository in Mexico goes on, and we cannot escape the conviction that through the message to the thousands that stop before its window, through the many books that are being sold over its counter, as well as through the fewer personal messages that are being given to those sufficiently interested to make inquiries, its influence will be felt: and that the Bible Society is becoming a factor in the regeneration of the new Mexico that is to arise from the turmoil of the past few years.

Notes and Comments

NOTICE.—For the last two weeks the manufactory in the Bible House has been idle, except in so far as a few of the employes could do hand work. The printing shop (except for a hand press) could do nothing, and the bindery suffered likewise. This of course stops the whole output of books. The shortage of coal severely interrupts the industries of New York City. There was enough coal, with judicious care, to heat the offices.

We are dependent wholly upon the Fuel Administration, and our friends throughout the country must understand that our inability to fill our orders is due to this. Coming as it does on the heels of many other interruptions, it has made us necessarily behindhand in our deliveries.

At the meeting of the Board of Managers, held January 3, 1918, the Rev. Lewis B. Chamberlain was elected Recording Secretary of the Society, to fill the vacancy left by the death of Dr. Henry Otis Dwight. Mr. Chamberlain has been in the service of the Society for nearly three years, and is therefore continuing in a somewhat different form of service from that which he has been rendering. A fuller account of him will be published later.

It is sad to have to announce to the readers of the RECORD the death of Lieutenant Adrien Bertrand of the French Army, and the son of Dr. Ernest Bertrand. At the beginning of the war a picture of him was published in the RECORD, and he was the very embodiment of youthful strength and vigor. Soon after he was severely wounded, and has been struggling for life and health ever since. Now the end has come, on the Riviera, and his family, which includes a brother, Captain Georges Bertrand (at present in this country), are plunged into sorrow. Lieutenant Bertrand was twenty-nine years old and had achieved distinction in literature as well as honor as a gallant soldier.

THE Bible appears in some curious aspects to those who are living the strange life of the trenches, on the battlefield. Here is an interesting and new point of view in a letter which has been received by the President of the Society.

"Mr. President: At the court of the guard of the trench, I found in a milldam a booklet entitled 'The Gospel of a French Soldier, revised version.' The booklet was in a bad state. The rats had eaten almost all the pages. I could not learn the contents. Desiring to satisfy my curiosity, or, if I could say it better, desiring to know the truth which charges itself on all men, I permit myself to make an appeal to your amiable kindness to send the explanations, which would aid me to see the veritable light.

"Excuse my importunity, Mr. President.

Deign to receive my very respectful sentiments and the expression of my living gratitude.
"L. ENGLIERE."

THE Society has lost a good friend and a faithful servant in the death of Mr. Robert Towart, on November 30, 1917, in his ninetyeth year, his services having extended over sixty years in the bindery. Born in Liverpool, England, in 1827, he came to America in 1853, and very soon afterward entered the services of the Society. One who knew him well said that from the beginning he was fond of his family life and also of reading good books, full of thought, and so continued until in 1912 he was retired and rested cheerfully at his home, surrounded by his family and friends.

THE following gives the Testament question a little different setting, as the appeal comes from Haiti. We omit the name—it is not necessary. He is only a typical American boy who signs himself "Rob":

"Dear Mr. —: . . . Did the C. E. ever send the Testaments which you wrote they were going to send me?

"I never got them and never heard anything more of them while at Paris Island Training Camp. It didn't seem much use to send them to me then, for the Y. M. C. A. men were very much on the job, and if a man didn't have a Bible they were very quick to supply one. But here it's different; there is hardly any Christian influence, and the bunch that we are down here are a great deal tougher than the boys in the training camp.

"Think that I could easily use all the Testaments that the Society can send, for I don't think that hardly any of them have Bibles.

"With best wishes, I am your friend,
"ROB."

WE have pleasure in publishing the following, just received through our Agent, the Rev. W. F. Jordan, who is at present in Mexico. It speaks for itself of the favor and support of the Christian churches of this denomination:

"Gentlemen: The American Christian Convention, in session by its executive board at Norfolk, Va., July 13-19, received a communication from the Rev. W. F. Jordan relative to the work of the American Bible Society, which he has the honor of representing. The communication was received, carefully considered, heartily indorsed, and the following resolution unanimously adopted:

"Whereas, We have received a communication from the American Bible Society, relative to this work,

"Resolved, That we heartily indorse the work of the American Bible Society; that we recommend our churches to co-operate with it in every possible way, and to specially assist by placing it in their budget."

"Any service that may be rendered in the interest of the American Bible Society by the American Christian Convention will be very gladly rendered.

Sincerely yours,
"J. F. BURNETT, Sec'y."

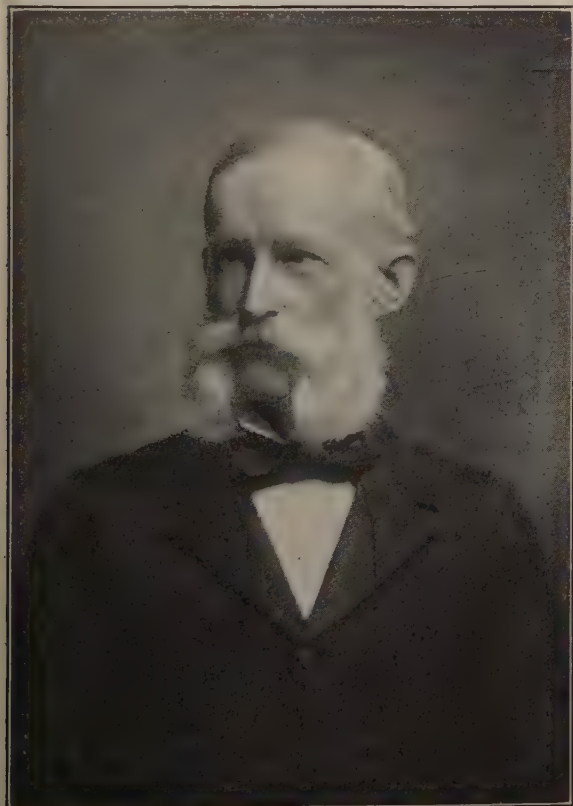
THE comparative receipts from four sources

for 1916 and 1917 show for the month of November a decided decrease, this being chiefly due to the falling off in legacy receipts. The receipts for the two years—January 1 to November 30, 1916, and January 1 to November 30, 1917, showed a marked increase, the increase for 1917 thus far being \$25,756.65. There is a decrease in gifts from Auxiliaries, but in every other of the four categories the increase has been sufficient to overcome the \$10,000 dropping off of gifts from Auxiliaries. If the receipts for December hold up we may hope for a decided advance in receipts for the year.

	Nov., 1916	Nov., 1917
Gifts from Auxiliaries.....	\$1,478 79	\$1,928 68
Legacies.....	14,544 95	5,904 86
Church Collections.....	12,874 29	13,792 11
Gifts from Individuals.....	1,515 92	1,079 29
	\$30,413 95	\$22,704 94
	Jan. 1, 1916, to Nov. 30, 1916	Jan. 1, 1917, to Nov. 30, 1917
Gifts from Auxiliaries.....	\$27,791 30	\$17,355 49
Legacies.....	68,670 74	90,157 85
Church Collections.....	80,288 29	88,671 87
Gifts from Individuals.....	29,788 27	36,110 04
	\$206 538 60	\$232,295 25

Memorial Minute

[The following minute was adopted by the Board at its January meeting. The delay in the issuing of the RECORD makes it possible to publish it now.]



HON. JOHN W. FOSTER

THE Board of Managers makes record, with profound sorrow, of the death of the Hon. John W. Foster, who was a Vice-President of this Society for nearly thirty-eight years. His death occurred at his home in Washington, D. C., on November 15, 1917.

John Watson Foster was born in Indiana in 1836. He was graduated from the Indiana State University, studied law at Harvard, and began the practice of law at Evansville, Ind. When the Civil War broke out he volunteered and saw hard fighting at several of the principal battles of the war, gradually rising to the rank of Colonel, being brevetted as Brigadier General at the close of the war. Returning from the war he edited *The Evansville Daily Journal*. Entering politics he was soon found to be a capable leader and came rapidly to the front. In 1873 he was appointed Minister to Mexico, in 1880 Minister to Russia, and in 1883 Minister to Spain. He succeeded Mr. Blaine as Secretary of State under President Harrison's administration. At the expiration of his term of office he returned to his legal practice at Washington, having achieved a world-wide reputation as an international lawyer. In this capacity he continually represented foreign legations before commissions, arbitration boards, and the like, and was appointed Special Plenipotentiary to negotiate

treaties with Brazil, Spain, Germany, and the British West Indies. He was the agent of the United States in the Behring Sea arbitration at Paris, in 1893. On the invitation of the emperor of China he participated in peace negotiations with Japan, at the close of the Chino-Japanese War, and later was the representative of China at the Second Hague Conference, in which he took considerable part, afterward writing a special treatise on the Conference.

Without attempting to give a complete list of his activities, these are sufficient to show the character of his mind, the plane of his judgment in the highest and most difficult matters. His fame grew until he had a recognized pre-eminence as a wise counselor in high affairs of state and as a master in diplomacy. This is witnessed by his treatises on "A Century of American Diplomacy" (1900), "American Diplomacy in the Orient" (1903), "Arbitration and the Hague Court" (1904), "The Practice of Diplomacy" (1906), and "Diplomatic Memoirs," 2 vols. (1909).

This list of public services and honors, however, was secondary in his own mind to his service as a member of the church of Christ. He was born and trained in the Presbyterian Church, being an elder first in the New York Avenue Presbyterian Church, and later in the Church of the Covenant, and known among all men as a humble, prayerful Christian who subordinated worldly ends to spiritual ideals, and whose only hope was fixed on an atoning Saviour. This gave color and character not only to his public, but even more to his private life. Gen. Foster's home in Washington may well be regarded as the highest type of American family life. The wealth with which God had blessed him was not used to glorify himself, but to glorify God. The culture, taste, and breadth of knowledge diffused in its atmosphere was permeated with the spirit of Christ. Surrounded by his family, who shared his spirit, the hospitality of such a home was a privilege long to be remembered, and it is pleasant to think that in the evening of his days, up to the very last, a quiet influence emanated from the portals of this home into the social and, to some extent, even the official life of a great nation. Those who have been privileged to know him will remember that he was a man of few words and wholly unboastful of his achievements and success. He put the rich resources of his mind at the disposition not only of the church he served, but of all good causes. Thus he came naturally into the service of the American Bible Society, in March, 1880, having always the deepest love and reverence for the Bible as the Word of God.

It is not widely known that he was elected President of the Society prior to the administration of President Daniel Colt Gilman. This honor he reluctantly declined, solely because at the time his health did not permit the acceptance of the office, especially when his conceptions of it would not allow him to accept such a position as though its duties were merely perfunctory. He said at the time, "the path of a just and well considered progress is the path which the Society should follow."

The officers of the Society often appealed to him in cases requiring a friend at court, one with a knowledge of diplomatic usage, when some question of difficulty emerged on the foreign field. He lent his aid freely to the Society and likewise to other missionary organizations whenever it was possible for him to do so. There is no one thus far to take his place in such matters. It is too little to say that his loss, though long anticipated and dreaded, is a very great loss. His place will not soon be filled in that noble guild of Christian statesmen whose conceptions of statesmanship rest upon the gospel of Jesus Christ.

With devout thanks to God for his services, the Society extends to his family its deepest sympathy, and at the same time its unfeigned congratulations that he has finished his course and kept the faith. Henceforth there is laid up for him a crown of righteousness which the Lord, the righteous Judge, will give him in that day when he shall return to judge the world.

BIBLE SOCIETY RECORD

EDITORS, *The Secretaries*

New York, January, 1918

AMERICAN BIBLE SOCIETY

THE eighth stated meeting of the Board of Managers of the American Bible Society in its one hundred and second year was held at the Bible House, Astor Place, New York, Thursday, December 6, 1917, at 3.30 p.m., President James Wood in the chair.

Devotional exercises were conducted by the Rev. Lewis B. Chamberlain, who read from the 119th Psalm and offered prayer.

The minutes of the seventh meeting of the Board of Managers were read and approved.

The President announced the death of the Hon. John W. Foster, LL.D., the oldest Vice-President of the Society, and appointed as a

committee to draw up a suitable resolution for the Rev. Dr. John Fox, Mr. Churchill H. Cutting, and Mr. Henry A. Ingraham.

Mr. Ivy L. Lee, a new member of the Board, being present, was introduced by the President to the Board.

Secretary Haven presented the letters of acceptance from the Vice-Presidents recently elected, the Hon. Carl E. Milliken, Governor of Maine, and Mr. Robert H. Gardiner, of Maine.

On the nomination of the Committee on Auxiliaries and Home Agencies, the Rev. Frank Marston was elected Agency Secretary for the Central Agency.

Interesting reports were presented through the proper committees from Mexico and the West Indies, and authority given for making such readjustments between these two fields as may be needed.

Reports were received from Mr. W. W. Peet as to the Levant Agency and the peculiar conditions under which Bible work labors at this time; also from the Philippines, Japan, and Korea.

Communications were reported from the Rev. Mr. Hayter, of Panama, and also from the Rev. George A. Miller, a missionary of the Methodist Episcopal Church in Panama, who will take charge of our affairs temporarily.

The Secretaries reported the following consignments to the Society's Foreign Agencies during the month of November:

RECEIPTS IN NOVEMBER, 1917

LEGACIES

Borden, Wm. W., late of Chicago, Ill.	\$437 50
McElhaney, Geo., late of South Beaver, Pa.	467 36
Stewart, Archibald M., late of New York.	5,000 00
	\$5,904 86

GIFTS FROM INDIVIDUALS AND OTHER SOURCES

A. G., Pittsburgh, Pa.	\$10 00
A. J. B., Pittsburgh, Pa.	5 00
A Friend, Dallas, Tex.	50
A Friend, Fond du Lac, Wis.	2 35
A Friend, For Arabic Testament.	100 00
Anderson, Mrs. W. H.	50
Andrews, C. H.	3 00
Andrews, Mrs. S. M.	1 00
Anonymous.	1 00
Arey, Mrs. W. P.	25
Ash H.	25
Bahler, P. G. W.	2 50
Bass, W. M.	35
Bates, Philander.	5 00
Benfield, John.	1 00
Berry, Mrs. J. W.	1 00
Biddle, Miss Christine.	2 00
Blackman, Mrs. W. A.	1 00
Bond, Rev. H. P., D.D.	5 02
Bowman, C. C.	5 00
Brown, John.	2 00
C. C. H., Mrs., Pittsburgh, Pa.	2 00
Carey, F. L.	1 00
Carpenter, Mrs. G. E.	1 00
Carpenter, Mrs. R. G.	1 00
Carpenter, Mrs. V. M.	1 00

Chandler, Miss Laura M.	\$0 25	Kane, Elisha K.	\$15 00
Chapin, Laura S., M. D.	2 00	Krise, Wm.	1 00
Christensen, E. K.	5 87	Law, Mrs. Charles.	1 00
Clary, Miss E.	1 00	Law, Mrs. J. A.	1 00
Coffey, Rev. H. D.	1 00	Lewis, James.	1 00
Craig, John F.	5 00	Lewis, Mrs. C. G.	1 00
Cutler, C. H.	2 00	Longworthy, Miss M. B.	2 50
Davies, Miss Annie T.	5 60	McMillan, W. H.	1 00
Davis, Mrs. W. J.	2 00	Mahon, Mr. and Mrs.	2 00
Dentler, Miss Mae.	1 00	Martin, John L.	200 00
Dershimer, P. W.	1 00	Mayer, Mrs. Henry C.	5 00
Drury, John.	2 00	Mears, Mrs. W. T.	5 00
Drury, Mrs. Sarah.	2 00	Miller, O. D.	1 40
Drury, Wm.	1 00	Moffet, Mrs. Helen.	50
Erdman, W. J.	25 00	Moon, W. H.	1 00
Everheart, Mrs. J. M.	4 36	N. M. S., Rev.	5 00
Fenn, Mrs. S. P.	3 00	O'Boyle, Mrs.	17
Foster, Mrs. C. H.	1 00	P. K., Bellwood, Pa.	1 00
Friddle, Rev. W. N.	1 00	Pastorius, Henry C.	10 00
Gilmore, G. H.	27	Peck, Wm.	1 00
Greenough, In the name of		Penrose, Mrs. Clement B. For Arabic Testament.	100 00
Lucy K.	5 00	Pollock, S. Catharine.	10 00
Gribble, R. F.	5 00	Provost, Miss Sue.	1 00
Guerin, Mrs. Frank.	1 00	Pugh, Frank M.	1 80
Hamlin, T. O.	5 00	Rider, Mr. and Mrs. G. F.	25 00
Hanson, Rev.	25	Robinson, Mrs. Meade.	2 00
Hausser, Edw. W.	1 00	Sacks, Mrs. M. S.	35
Hay, Mrs. W. A.	1 00	Schwab, Rev. J. W.	5 00
Hibbs, W. T.	5 00	Seidel, Rev. W. C.	2 00
Hicks, B. B.	1 00	Shaw, Miss M. C.	2 00
Hitchner, Mrs. E. M.	50	Slocum, W. G.	5 00
Hooker, Mrs. C. C. For Bible work in China.	35 00	Smith, In memory of Mrs. V. T.	10 00
Hopkins, Mrs. W. G.	50	Stevens, Mrs. M. L.	1 00
Houston, James W.	5 00	Strong, Miss Caro.	2 00
Hughes, Mrs. Alice W.	50 00	Strong, Mrs. E.	10 00
Hughes, Hannah C.	5 00	Strong, Miss E. S.	5 00
Hughes, Richard.	1 00	Strong, Harriet E.	20 00
Humphreys, Mrs. Emily.	30 00	T. B., Pittsburgh, Pa.	5 00
J. E. H., M. D., Pittsburgh, Pa.	1 00	T. S. B., Pittsburgh, Pa.	5 00
J. H. H., Pittsburgh, Pa.	5 00	Tester, Rev. Geo.	1 00
J. H. K., Bellwood, Pa.	1 00	Thomas, G. J. W.	1 00
J. H. K., Mr. and Mrs., Bellwood, Pa.	1 25	Thompson, G. B.	1 00
J. I. K., Pittsburgh, Pa.	5 00	Touzeau, J. G.	5 00
		Upson, Mr. and Mrs. J. E.	100 00

To Brazil, 9,169 volumes, valued at \$1,043.67; to Japan, 674 volumes, valued at \$193.68; to La Plata, 1,490 volumes, valued at \$360.17; to Mexico, 916 volumes, valued at \$206.50. Total volumes, 12,249, valued at \$1,804.02.

The issues from the Bible House during the month of November were 295,377 volumes.

HOW TO SEND MONEY BY MAIL

Your money may be lost if you enclose in an ordinary letter silver coin, bills, or postage stamps.

THE SAFE WAY IS ONE OF THESE FOUR.

1. Register the letter in which you send bills or postage stamps. Any postmaster will register a letter for ten cents.
2. Send the money by Bank check or draft.
3. Send it by an Express Company's money order.
4. Send it by a Post-office money order.

Whichever way is chosen, address the letter and make the check, draft, or order, payable to William Foulke Treasurer, Bible House, Astor Place, New York.

FORM OF A BEQUEST TO THE SOCIETY

I give and bequeath to the American Bible Society, formed in New York in the year eighteen hundred and sixteen, and incorporated in the year eighteen hundred and forty-one, the sum of _____, to be applied to the charitable uses and purposes of said Society.

Deceased Life Members

Prugh, Mrs. Emma, Plaqu, O.
Davis, Edwin C., Somers, Conn.
Bronson, Willett, New York.
Stryker, Mary B., Rhinebeck, N. Y.
Byrket, Jacob C., Troy, O.
Abbott, Martin, Waukegan, Ill.
Burnett, Mrs. Eliza K., Newark, N. J.

Warburton, Mrs. J.....	\$1 00
Warman, A. B.....	3 00
Waterall, Mrs. Wm.....	5 00
Wentz, J. S.....	20 00
West, Mrs. Wm. F.....	4 00
Wheeler, Mrs. Arthur D.....	50 00
Wiley, Edward C.....	5 00
Wright, D. B.....	15 00
Wright, Miss Mary H.....	15 00

*\$1,079 29

*Of which \$297.44 is donations received through Home Agencies.

CHURCH COLLECTIONS

ALABAMA

Birmingham, South Highland Pres. Ch. S. S.....	\$10 00
Central Alabama Conf., A. Meth. Ep. Ch.....	2 02
Gordo, Pres. Ch.....	2 00
Inverness, Bethel Pres. Ch.....	2 50
Mobile, Warren St. Meth. Ep. Ch.....	2 00
Snowdown, Providence Pres. Ch.....	4 50

ARIZONA

Bisbee, Pres. Ch. of the Covenant	5 00
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ARKANSAS

Argenta, First Pres. Ch.....	1 01
Blytheville, First Pres. Ch.....	1 00
Camden, First Pres. Ch.....	1 00
Holly Grove, Pres. Ch.....	4 00
Lead Hill, Meth. Ep. Ch.....	3 80
Little Rock Conf., Meth. Ep. Ch.....	8 00
Marianna, Meth. Ep. Ch.....	1 00
Pres. Ch.....	4 00
Mena, Pres. Ch.....	2 00

CALIFORNIA

California German Conf., Meth. Ep. Ch.....	26 90
Los Angeles Conf., Meth. Ep. Ch.....	80 00
Pacific Japanese Mission.....	33 00
Richmond, First Meth. Ep. Ch.....	3 00
Southern California Conf., Meth. Ep. Ch.....	1,130 00

COLORADO

Denver, Berkeley Meth. Ep. Ch.....	4 00
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CONNECTICUT

Coventry, Second Cong. Ch.....	3 00
Rowayton, Meth. Ep. Ch.....	6 00

DELAWARE

Smyrna, Meth. Ep. Ch.....	5 00
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FLORIDA

Dunnellon, Pres. Ch. S. S.....	10 00
Pensacola, Pres. Ch.....	1 00

GEORGIA

Albany, Pres. Ch.....	1 00
Atlanta, Ariel Bowen Meth. Ep. Ch.....	6 00
" Battle Creek Meth. Ep. Ch.....	2 00
" Central Pres. Ch.....	7 48
" Inman Park Pres. Ch.....	1 40
" North Ave. Pres. Ch.....	6 43
Blackshear, Pres. Ch. Ladies' Miss. Soc.....	27
Buchanan and Bremen, Meth. Ep. Ch. South.....	1 00
Carrollton, Pres. Ch.....	1 00
Commerce, Hebron Pres. Ch.....	3 00
Decatur, Pres. Ch.....	76
Gainesville, Pres. Ch.....	1 43
Menlo, Alpine Pres. Ch. S. S.....	2 60

ILLINOIS

Bloomington, First Pres. Ch.....	5 00
Central Illinois Conf., Meth. Ep. Ch. Mission for Deaf.....	1 00
Chicago, Buena Mem'l Pres. Ch. Church of the Covenant.....	5 06
" First Pres. Ch.....	13 80
" New First Cong. Ch.....	20 89
" Woodlawn Pres. Ch.....	10 09
Young Ladies' Bible Class.....	10 00
Dunlap, Prospect Pres. Ch.....	15 00
East St. Louis, First Pres. Ch.....	5 00

Edwardsville, First Pres. Ch.....	\$10 00
Elgin, House of Hope Pres. Ch.....	10 00
German Valley, Silver Creek German Ref'd Ch.....	50 13
Illinois Conf., Meth. Ep. Ch. Mission for Deaf.....	1 00
Ipava, Pres. Ch.....	2 00
Moweaqua, Pres. Ch.....	4 00
Rock River Conf., Meth. Ep. Ch. Rock River Conf., Meth. Ep. Ch. Mission for Deaf.....	1,289 50
Washington, Ministerial Assoc.....	3 00
Wheaton, Wheaton College Ch.....	15 00
	18 55

INDIANA

Evansville, Second German Meth. Ep. Ch.....	2 00
Fort Wayne, First Meth. Ep. Ch. Indiana Conf., Meth. Ep. Ch. Mission for Deaf.....	28 00
Madison, Second Pres. Ch.....	1 00
Marion, Ninth St. Meth. Ep. Ch. Mishawaka, Pres. Ch.....	1 00
Noblesville, First Meth. Ep. Ch. North Indiana Conf., Meth. Ep. Ch. Mission for Deaf.....	6 00
Warsaw, Meth. Ep. Ch.....	10 00
	20 00
	2 00
	3 00

IOWA

Ackley, East Friesland German Pres. Ch.....	15 00
" West Friesland German Pres. Ch.....	10 00
Carnarvon, German Evang. Pres. Ch.....	5 00
Des Moines, Meth. Ep. Ch.....	5 00
Dubuque, First German Pres. Ch. George, First Pres. Ch.....	10 00
Iowa Conf., Meth. Ep. Ch. Mission for Deaf.....	50 00
Scotch Grove, Pres. Ch.....	1 00
Sioux Center, Central Ref'd Ch.....	4 00
	12 86

KANSAS

Burden, Meth. Ep. Ch.....	3 00
Denison, Cedar Valley Sunday School.....	2 50
Kansas City, Central Ave. Meth. Ep. Ch.....	17 00
Leavenworth, First Pres. Ch.....	6 27
Summerfield, Meth. Ep. Ch.....	2 00

KENTUCKY

Buechel, Pres. Ch. S. S.....	2 00
Cawood, Pres. Ch.....	2 00
Georgetown, Beards Pres. Ch.....	2 40
" Bethesda Pres. Ch. Providence Pres. Ch.....	3 00
Louisville, Crescent Hill Pres. Ch.....	1 60
" Flora Heights Pres. Ch.....	1 02
" Highland Pres. Ch. Stuart Robinson	5 00
Mem'l Pres. Ch.....	2 26
McAfee, New Providence Pres. Ch. Ladies' Miss. Soc.....	1 55
Normal, Pres. Ch.....	2 00
Owensboro, Pres. Ch.....	10 00
Versailles, Congregation.....	55
Williamsburg, First Bapt. Ch.....	8 00
	5 00

LOUISIANA

Clinton, Meth. Ep. Ch.....	1 00
New Orleans, Napoleon Ave. Pres. Ch.....	3 93
" Prytania St. Pres. Ch.....	15 00
St. Martinville, Meth. Ep. Ch.....	2 00

MAINE

Bath, Wesley Meth. Ep. Ch.....	5 00
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MARYLAND

Arlington, Pres. Ch. (through a friend).....	10 00
Baltimore, Franklin Sq. Pres. Ch. Ladies' Miss. Soc.....	60

MASSACHUSETTS

Brookhaven, First Pres. Ch.....	1 20
Cochituate, Meth. Ep. Ch.....	4 00
Dedham, First Cong. Ch.....	3 14
Summerfield, Meth. Ep. Ch.....	5 00
West Somerville, Park Ave. Meth. Ep. Ch.....	20 00
Wilmington, Meth. Ep. Ch.....	3 00

MICHIGAN

Detroit, Jefferson Ave Pres. Ch. Grand Rapids, Second Ref'd Ch. Lansing, Franklin Ave. Pres. Ch.....	\$16 00
	3 76
Zeeland, First Ref'd Ch.....	15 00
	5 00

MINNESOTA

Duluth, Lakeside Pres. Ch.....	10 00
Minnesota Conf., Meth. Ep. Ch. Northern Minnesota Conf. Meth. Ep. Ch.....	366 00
Rushmore, Bethel Pres. Ch.....	231 00
	1 00

MISSISSIPPI

Blackmanton, Pres. Ch.....	1 25
Booneville, Pres. Ch.....	1 10
China Grove, Meth. Ep. Ch.....	1 00
Meridian, Second Pres. Ch.....	1 62
Nettleton, Providence Pres. Ch.....	2 00
Oxford, Hopewell Ch.....	2 60
Port Gibson, Pres. Ch.....	5 00
Salem, Pres. Ch.....	2 35
Shongalo, Pres. Ch.....	3 00
Vicksburg, Pres. Ch.....	35 00
" Pres. Ch. C. E. Soc.....	5 00
" Pres. Ch. S. S.....	10 00

MISSOURI

Bowling Green, Wesleyan Meth. Ep. Chapel.....	1 00
Cabanne, Meth. Ep. Ch. S. S.....	6 90
Fulton, First Pres. Ch.....	25 00
Houstonia, Range Line Pres. Ch. Kansas City, Eastminster Pres. Ch.....	2 00
" Northeast Pres. Ch.....	19 92
Kirkwood, First Pres. Ch. S. S.....	3 47
Lees Summit, Longview Ch.....	12 27
New Madrid, Pres. Ch.....	50
Parkville, Pres. Ch.....	1 76
Pleasant Hill, Pres. Ch. Ladies' Miss. Soc.....	4 27
St. Louis Conf., Meth. Ep. Ch. South.....	3 00
" Tyler Place Pres. Ch.....	386 62
South Bellevue, Pres. Ch.....	15 00
Webster Groves, Pres. Ch.....	4 00
	10 00

NEBRASKA

Lincoln, Plymouth Cong. Ch.....	12 00
Plymouth Cong. Ch. S. S.....	5 90
Nebraska Conf., Meth. Ep. Ch. Mission for Deaf.....	1 00

NEW HAMPSHIRE

Hillsboro, Meth. Ep. Ch.....	2 00
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NEW JERSEY

Bloomfield, First Pres. Ch.....	6 50
Bridgeton, First Pres. Ch.....	25 00
Camden, Calvary Pres. Ch.....	4 00
Cream Ridge, First Pres. Ch.....	5 70
East Orange, Arlington Ave. Pres. Ch.....	10 00
Franklin Park, Churh.....	21 44
Hoboken, First Pres. Ch.....	10 00
Jersey City, First Pres. Ch.....	10 00
Newark, Emanuel Pres. Ch.....	10 00
" Park Pres. Ch.....	50 00
New Brunswick, First Pres. Ch.....	20 00
New Dover, Meth. Ep. Ch.....	1 00
Oceanic, First Pres. Ch.....	2 08
Princeton, First Pres. Ch.....	12 69
Ridgewood, Kenilworth Collegiate Pres. Ch.....	10 00
Schraalenburgh, North Ch.....	7 59
Summit, Central Pres. Ch.....	162 95
Trenton, Fifth Pres. Ch.....	5 00
" Second Pres. Ch.....	5 00
Westwood, Ref'd Ch.....	7 38
Williamstown, Pres. Ch.....	7 00

NEW MEXICO

New Mexico Conf., Meth. Ep. Ch. South.....	232 98
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NEW YORK

Aquebogue, Cong. Ch.....	11 00
Balavia, Pres. Ch.....	12 50
Brockport, Pres. Ch.....	5 82
Brooklyn, Arlington Ave. Pres. Ch.....	5 00
" Clinton Ave. Cong. Ch.....	33 39
" Cuyler Sunday School	10 00
Throop Ave. Pres. Ch.....	11 00

Genesee Conf., Meth. Ep. Ch....	\$60 00
Gouverneur, First Pres. Ch.....	10 00
Greene, Zion Pres. Ch.....	10 00
Greenwich, Meth. Ep. Ch.....	12 00
Hogansburg, St. Regis Meth. Ep.	
Indian Mission.....	2 00
Mt. Morris, First Pres. Ch.....	10 00
New York, Madison Ave. Meth.	
Ep. Ch.....	23 00
Ogdensburg, Galilee Meth. Ep.	
Ch.....	2 00
Olive Bridge, Meth. Ep. Ch.....	5 00
Rensselaer, Bethel Ch.....	2 25
Slingerlands, Meth. Ep. Ch.....	7 00
Westfield, St. Peter's Miss. Soc.	3 00

NORTH CAROLINA

Asheville, Oakland Heights Pres.	
Ch.....	3 00
Asheville Presbytery.....	66 69
Benson, Pres. Ch.....	4 55
Bethel, Pres. Ch.....	0 05
Bethesda, Pres. Ch.....	1 00
Burlington, Pres. Ch.....	8 00
Cameron, Pres. Ch. Ladies'	
Miss. Soc.....	2 00
Durham, First Pres. Ch.....	4 00
Effland, Pres. Ch.....	1 88
Eno, Pres. Ch.....	1 50
Greensboro, First Pres. Ch.....	7 53
Criers, Pres. Ch. Ladies' Miss.	
Soc.....	5 00
High Point, Pres. Ch.....	2 00
Kinston, Queen St. Meth. Ep. Ch.	
South.....	8 00
Lexington, Pres. Ch.....	10 00
Mebane, Pres. Ch.....	2 50
Mt. Airy, Pres. Ch.....	50
North Wilkesboro, Pres. Ch.....	3 00
Oxford, Pres. Ch. Woman's	
Miss. Soc.....	46
Parkton, Big Rockfish Pres. Ch.	
Ch.....	1 00
Pembroke, Pres. Ch.....	2 00
Raeford, Sandy Grove Ch.....	3 84
Western North Carolina Conf.,	
Meth. Ep. Ch.....	3 54
Wilmington Circuit, Meth. Ep.	
Ch.....	1,181 14
" St. Andrew's Pres.	
Ch. Woman's	
Miss. Auxiliary.....	1 27
" Winter Park Pres.	
Ch.....	5 00
Yanceyville, Pres. Ch.....	3 50

OHIO

Cincinnati, Clifford Pres. Ch....	3 71
Cleveland, Old Stone First Pres.	
Ch.....	50 00
Kinsman, Cong. and Pres. Chs...	1 93
Newark, Second Pres. Ch.....	25 00
New Holland, Meth. Ep. Ch.....	6 00
Niles, First Meth. Ep. Ch.....	20 00
Norwood, Pres. Ch.....	5 20
Salem, First Pres. Ch.....	9 00
West Ohio Conf., Meth. Ep. Ch.	
Zanesville, Putnam Pres. Ch.....	1,366 00

OKLAHOMA

Collinsville, Pres. Sunday	
School.....	3 00
Wapanucka, Pres. Ch. U. S.....	4 30

OREGON

Lakeview, Meth. Ep. Ch.....	2 00
Roseburg, First Pres. Ch.....	1 45
Washington Co., German Sunday	
School Convention, Eighth	
District. For German work.....	10 50

PENNSYLVANIA

Athens, First Meth. Ep. Ch.....	6 00
Berwyn, Trinity Pres. Ch.....	10 00
Camp Hill, Meth. Ep. Ch.....	5 00
Conshohocken, Pres. Ch.....	10 33
Corry, First Pres. Ch.....	10 00
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Upper Long Cane	
Pres. Ch.....	21 50
Bennettsville, Pres. Ch.....	4 00
Bishopville, Hebron Pres. Ch.....	1 00
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Ch.....	2 31
Stoney Creek Pres.	
Ch. S. S.....	45
Westminster Pres.	
Ch.....	1 04
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Gaffney, Limestone Pres. Ch.....	1 00
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Woman's Miss. Soc.....	1 10
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Ch.....	2 93
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Spartanburg, First Pres. Ch.....	12 87
Youngs Island, Wilton Pres. Ch.	40

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Pres. Ch.....	15 74
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South.....	1,426 49

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Quero, First Pres. Ch. S. S. U. S.	
Dallas, Beach Union Sunday	
School.....	1 00
First Pres. Ch.....	10 00
Virginia - Kentucky	
Johnson Home.....	1 50

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Ep. Ch.....	2 00
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Mission.....	4 10
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Waskom, Church.....	3 50
West Texas Conf., Meth. Ep.	
Ch. South.....	735 00
Whitney, Cumberland Pres. Ch.	3 90
Wylie, Meth. Ep. Ch.....	37 50

VERMONT

Brattleboro, Meth. Ep. Ch.....	8 00
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VIRGINIA

Afton, Lebanon Pres. Ch.....	4 00
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Ch.....	3 60
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Soc.....	37 20
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South Richmond, Porter St. Pres.	
Ch.....	2 45
Pres. Ch. Ladies' Miss.	
Soc.....	2 50
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Christian Ch.....	10 00
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Pres. Ch.....	33 94
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Ch.....	5 00
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Virginia Annual Conf., Meth.	
Ep. Ch.....	2,323 38
Waynesboro, Pres. Ch.....	2 00
Winston, Mitchell Pres. Ch.....	20 00
Woodstock, Pres. Ch.....	1 70

WASHINGTON

Clarkston, Pres. Ch.....	4 00
Mansfield, Meth. Ep. Ch.....	3 00
Spokane, Knox Pres. Ch.....	5 00

WEST VIRGINIA

Charleston, Bream Mem'l Ch....	77
Charlestown, Pres. Ch.....	9 38
Montgomery, Pres. Ch. Woman's	
Miss. Soc.....	1 00
Morgantown, Meth. Ep. Ch.....	2 00
Wheeling, Second Pres. Ch.....	10 00

WISCONSIN

Milwaukee, Immanuel Pres. Ch.	17 00
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* \$13,792 11

* Of which \$3,837.22 is donations received through Home Agencies.

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Bishop, Mrs. James H.	5 00	Fisher, Mr. and Mrs. Irving	25 00	Leslie, Sergeant Philip	10 00
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Blosser, C. M.	2 00	Foekler, Miss K. Laura	1 00	Linen, J. A.	10 00
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Brewster, Harriet H.	5 00	Gier, B. S.	10 00	McCoord, J.	10 00
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Brown, John T.	3 00	Graves, Rt. Rev. A. G.	3 00	McKean, Miss Laura D.	2 00
Buck, John M.	1 00	Green, Rev. G. W.	1 50	McLeod, Mrs. D.	5 10
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Burns, N. H.	2 00	Grether, Prof. F.	3 00	Macomber, Mrs. M. S.	10 00
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Butler, Miss E. O.	1 00	Griffith, S. M.	5 00	Manchee, Rev. Wm.	1 96
Butt, Mrs. T. A.	5 00	Hall, R. M.	2 00	Manry, Myrton	1 00
Butterfield, Phosa and Leslie	50	Hamilton, Mary C.	1 00	Markham, Miss Fanny M.	5 00
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Campbell, Mrs. Emily S.	5 00	Hansberger, Henry	5 00	Mathews, Mrs. D. W.	1 00
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Carpenter, Mrs. W. E.	1 00	Hart, Miss Clara	1 00	Mercersburg Academy	5 00
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Chadwick, J. E.	7 75	Herron, Mr.	1 00	Miller, Mrs. Ruth	1 00
Champion, John H. W.	2 00	Hicks, Henry T.	1 00	Moderwell, C. M.	10 00
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Chase, Miss Vauda	50	Higley, Cornelia M.	5 00	Moore, Henry	5 00
Chittenden, Mrs. E. P.	5 00	Hill, Rev. Chas. L.	2 00	Moore, Mrs. W. C.	1 00
Clark, Miss Cornelia J.	1 00	Hill, Russell C.	2 50	Moore, M. F.	2 00
Clay, Miss Serena	1 00	Hine, Arthur	10 00	Morrison, Hattie	1 00
Clinton, Evangeline	1 00	Hoobar, H. R.	2 00	Morrison, S. W.	1 00
Clothier, C. Roland	5 00	Hoffmann, John D.	1 00	Mosher, W. S.	5 00
Coiner, E. G.	10 00	Holbrook, Miss M.	1 00	Muhr, Mrs. A.	50
Collins, E. C.	10 00	Holden, Mrs.	5 00	Myers, Anna	5 00
Condit, Miss Anna M.	3 00	Holt, Miss M. J.	2 50	Newbury, F. A.	25 00
Conduit, Elizabeth A.	1 00	Holt, W. A.	25 00	Newland, Mrs. J. M.	1 00
		Honsinger, Bessie	3 00	Nichols, Mrs. R. H.	1 00
		Hoorus, Mrs.	5 00	Niswonger, Ella	3 00
		Horne, Mrs. J. M.	5 00	Nixon, Mrs. Flora J.	25 00
		Hoyt, Margaret E.	1 00	Noble, Annetta L.	1 00
		Hubbard, Mrs. C. A.	2 00	Noble, James	2 00

Norton, Mrs. Helen F.	\$5 00
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Otto, Rev. K. A.	10 00
Palmer, Mary E.	5 00
Parker, In memory of Dea. Oliver H.	2 00
Parriott, Chas.	19 00
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Patrick, J. M.	1 00
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Paul, Mrs. C. T.	5 00
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Potter, Mrs. J. L.	25 00
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Pratt, Genevieve.	4 00
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Randolph, Joseph F.	30
Raney, Mrs. Mary J.	4 00
Rasmussen, Mrs. Rasmus.	1 50
Renfro, Rev. J. L.	27
Reynard, Wm.	2 00
Rice, Miss Mitchell.	2 00
Richardson, Mrs. H. A.	5 00
Richmond, Wm. H.	5 00
Rickard, Minerva L.	10 00
Rietveld, J. J., and family.	25 00
Robbins, Chester C.	2 00
Robert, J. C.	5 00
Robinson, Mrs. Charles E.	1 00
Robinson, Virginia T.	5 00
Roe, John N., D.D.	25 00
Ross, Mr. and Mrs. H. L.	1 00
Rowe, Mabel F.	2 00
Saliske, Rev. P.	1 99
Sample, Robt.	1 00
Sams, J. J.	1 00
Sarle, Grace W.	50
Schumann, Ruth E.	2 00
Schwab, Miss Henrietta M.	11 00
Scott, Miss Janet M.	4 00
Searing, O. Coe.	5 00
Selden, Charles C., and family.	100 00
Shanoe, Rev. H. K.	2 09
Sharp, Mrs. D. A.	25
Sharpe, Miss Elizabeth M.	10 00
Shepard, Mrs. E. F.	50 00
Sheppard, H. W.	5 00
Sinms, Mrs. Letitia.	2 00
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Smith, Wm. Hastie, Jr.	5 00
Spahl, Henry.	5 00
Stafford, W. H.	10 00
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Swanson, O. W.	1 00
Taggart, H.	25 00
Taylor, Miss Jane.	2 00
Taylor, Miss Nellie M.	84
Thompson, J. J.	10 00
Thomson, Mrs. Rachel F.	3 00
Tiffany, Geo. H.	35 00
Titus, Henrietta.	5 00
Toler, Through Mrs. Alice.	21 00
Towar, Ethel.	4 00
Tressler, W. R.	1 00
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Turnbull, Viola.	50
Unknown, Bartlesville, Okla.	2 50
Van Deusen, Mrs. E. S.	2 00
Vanduzen, Mrs. C. O.	2 00
Van Dyne, Marion S.	2 00
Volverk, Mrs.	1 00
W. C. C.	10 00

Wagner, Rev. C. G.	\$10 00
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Walters, Katharine.	2 00
Walton, J. E.	2 00
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White, Margaret E.	2 08
Wildman, Mary T.	3 00
Willard, Gerard W.	1 00
Williams, Mrs. Carrie B.	2 00
Williams, Rev. Lewis.	3 00
Williams, Mary L.	1 00
Williams, R. T.	2 50
Wills, Joshua S.	5 00
Willys, Mrs. Lydia M.	5 00
Wister, Mrs. Edward M.	2 00
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Woman's Christian Temperance Union, South Connellsville, Pa.	2 00
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Wood, Mrs. James B.	1 00
Woodson, Mrs. James M.	2 00
Wright, Rev. and Mrs. Frank Hall.	20 10

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Autaugaville, Church.	\$5 25
Camden, Meth. Ep. Ch. South	9 48
Florence, First Pres. Ch. S. S.	1 50
ARIZONA	
Keams Canon, Bapt. Ch.	1 50
CALIFORNIA	
Pasadena, Pres. Ch.	20 20
COLORADO	
Boulder, Bethesda Swedish Luth. Ch.	4 85
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FLORIDA	
Mikesville. C. E. Soc.	5 00
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Gooding, Prot. Ep. Ch.	85
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Allamont, First Meth. Ep. Ch.	16 00
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Timewell, Meth. Ep. Ch. S. S.	7 00
Tremont, Sunday School.	11 10
INDIANA	
Barbers Mills, Friends Sunday School.	2 00
Evansville, Second German Meth. Ep. Ch.	7 00
Indianapolis, Unity Meth. Prot. Ch.	3 46
Madison, Second Pres. Ch.	6 50
Selma, Philadelphia Christian Ch.	7 79
Veederburg, New Liberty Ch. of Christ.	2 50
IOWA	
Alta, Swedish Luth. Ch.	6 13
Buena Vista Co., Swedish Em- manuel Luth. Ch.	6 60
Dawson, United Brethren Ch.	5 00
Forreston, Church.	6 95
George, St. Emmanuel's Evang. Luth. Ch.	8 60

Iowa Falls, Loyal Berean Bible Class.	\$1 00
Mt. Pleasant, Union Meetings.	70 70
North Sibley, Ref'd Ch.	11 75
Persia, Trinity Luth. Ch.	8 00
Sibley, German Ref'd Ch.	5 77
KANSAS	
Burden, Meth. Ep. Ch.	6 00
Clay Center, Hebron Ref'd Pres. Ch.	22 93
Everest, Bethel Meth. Ep. Ch.	3 20
Greely, United Brethren Ch.	3 50
Logan, Meth. Ep. Ch. S. S.	9 00
Sterling, Ref'd Pres. Ch.	57 25
Topeka, Ref'd Ch. Ladies' Miss. Soc.	5 00
Westphalia, Meth. Ep. Ch.	7 20
Winchester, Ref'd Pres. Cong'n. Ladies' Miss. Soc.	8 00
" Ref'd Pres. Sunday School.	42 90
KENTUCKY	
Van Lear, Meth. Ep. Ch. South.	7 79
West Van Lear, Sunday School.	1 00
LOUISIANA	
Choudrant, Alabama Pres. Ch.	5 00
Manstfield, First Pres. Ch.	12 00
MAINE	
Chesterville, United Bapt. Ch.	1 10
MARYLAND	
Forest Hill, Christ Prot. Ep. Ch.	5 25
MASSACHUSETTS	
Boston, Shawmut Cong. Ch. Woman's Bible Class.	10 00
Malden, First Cong. Ch.	20 00
North Brookfield, Meth. Ep. Ch. Epworth League.	1 00
Royalston, First Cong. Ch.	2 15
South Hampton, Bapt. Ch.	5 00
West Dighton, Church.	6 25
Woronoco, Union Ch.	1 50
MICHIGAN	
Detroit, First Evang. Ref'd Ch. S. S.	5 00
" First Pres. Ch.	50 00
Escanaba, Swedish and Nor- wegian Luth. Chs.	86 53
Farrington, First Pres. Ch.	15 00
Stawnton, First Cong. Ch.	3 38
Wyandotte, First Pres. Ch.	10 00
MINNESOTA	
Grandy Rush Lake, Luth. Ch.	6 40
Henning, Swedish Bapt. Ch.	2 00
Holland, First Pres. Ch.	10 68
Lake Benton, Ladies' Aid Soc.	5 00
Minneapolis, St. Mark's Prot. Ep. Ch.	5 00
Ogilvie, Meth. Ep. Ch.	7 00
Rothsay, South Immanuel Nor- wegian Luth. Ch.	10 00
MISSISSIPPI	
Carthage, Church.	2 10
Edwards, Ch. of Christ.	3 00
Woodville, Pres. Ch.	5 12
MISSOURI	
Columbia, Calvary Ch.	1 00
County Convention Meth. Ep. Ch. German Epworth League.	23 20
Emerson, Christian Ch.	2 64
Evangelical Lutheran Synod of Missouri.	5 76
Florida, Pres. Ch.	2 00
Gentry, Sunday School.	3 75
Kansas City, St. Paul's Ref'd Ch. Woman's Bible Class.	5 00
Plattin, Church.	2 80
St. Louis, Markham Mem'l Pres. Ch.	25 00
" Tyler Place Pres. Ch.	14 00
" University Meth. Ep. Ch. South.	8 00
Springfield, Mt. Carmel Meth. Ep. Ch.	6 45
Sweet Oak, Christian Ch.	4 26
NEBRASKA	
Holland, Sunday School.	31 81
Litchfield, Church.	7 60

Plainview, Bethania Danish
Luth. Ch. \$25 00
Scribner, Cong. Ch. 12 99
York, Shiloh United Brethren
Ch. 1 00

NEW HAMPSHIRE

Salem, Cong. Ch. 11 55

NEW JERSEY

Elizabeth, Third Pres. Ch. 5 10
Newark, First German Ch. 10 00
Upper Ridgewood, Community
Ch. 7 18
Weehawken, English Evang.
Luth. Ch. of the Good Shep-
herd. 5 00

NEW YORK

Auburn, Onondaga Hill Ch. and
S. S. 5 00
Au Sable Chasm, Union Sunday
School. 6 00
Baldwinsville, Grace Prot. Ep.
Ch. 4 23
Batavia, Pres. Ch. 7 50
Brooklyn, Bethany Pres. Ch. 5 00
Miller Place Cong.
Sunday School. 3 15
Center Moriches, Meth. Ep. Ch. 11 00
Good Grounds, Meth. Ep. Ch. 5 10
Holland Patent, Welsh Cong.
Ch. 8 00
Laurel, Franklinsville Pres. Ch. 4 10
Lisle, First Cong. Ch. 6 70
Maine, First Cong. Ch. S. S. 2 00
Mellenville, Ref'd Ch. 10 00
Potsdam, First Pres. Ch. 15 00
Putnam, Flat Rock Pres. Sunday
School. 10 00
Rochester, Mem'l Pres. Ch. 10 00
St. Luke's Prot. Ep.
Ch. 17 15
Schenectady, Emmanuel Bapt.
Sunday School Junior Dept. 8 25
Shushan, Young Ladies' Miss.
Soc. 12 00
Southampton, First Pres. Ch.
S. S. 25 38
Syracuse, Ref'd Pres. Ch. Ladies'
Miss. Soc. 5 00
Troy, Third Pres. Ch. 10 00
Utica, Italian Bapt. Ch. 3 75
Walden, Meth. Ep. Ch. 10 00
Waterloo, First Pres. Ch. 5 00

NORTH CAROLINA

Alamance, Pres. Ch. 11 25
Pres. Ch. S. S. 2 24
Sanford, Pres. Ch. Beginners'
Class 25

NORTH DAKOTA

Horace, Norwegian Luth. Ch. 9 83
Hungafor, Mrs. J. C. Wilson's
Sunday School Class of Little
Girls. 50

OHIO

Akron, High St. Ch. of Christ
Young People's C. E. Soc. 12 50
Barberton, Moore Mem'l United
Brethren Ch. 7 07
Chagrin Falls, North Solon Free
Bapt. Ch. 3 50
" Orange Meth.
Prot. Ch. 3 50
Cincinnati, Walnut Hills First
Pres. Ch. 14 00
Kingston, Pres. Ch. 2 00
Yellow Springs, Pres. Ch. Junior
C. E. Soc. 2 00
Zanesville, Putnam Pres. Ch.
S. S. 2 00

OKLAHOMA

Bartlesville, Pres. Ch. 5 00
Korn, Mennonite Brethren Ch. 41 25
New Wilson, Sunday School 27 20
Wakita, Sunday School. 26 50

OREGON

Astoria, First Pres. Ch. 12 75
Portland, Ref'd Pres. Ch. 100 00
Ref'd Pres. Ch. S. S. 50 00

PENNSYLVANIA

Altoona, Eighth Ave. Meth. Ep.
Ch. 33 00

Athens, First Meth. Ep. Ch. \$13 21
Bangor, Peniel Welsh Pres. Ch.
S. S. 10 00
Emporium, Emmanuel Prot. Ep.
Ch. 5 27
Erie, Asbury Meth. Ep. Ch. 5 00
Hartleton, Union C. E. Soc. 4 10
Holidaysburg, Zion Luth. Ch. 42 39
Lake Como, Church. 5 00
Lykens, Union Ref'd Zion Luth.
Ch. 4 58
Milton, Trinity Luth. Ch. 13 64
Nottingham, Pres. Ch. 2 00
Pottsgrove, Chillisquaque Pres.
Ch. 3 00
Scranton, Calvary Ref'd Sunday
School. 3 00
" Ebenezer Welsh Pres.
Ch. 25 00
Sewickley, United Pres. Ch. 10 00
Silver Spring, Pres. Ch. 5 00
Washington, Bible School. 11 20
Wilkes-Barre, First United
Evang. Ch. 2 50

RHODE ISLAND

Hughesdale, Congregation. 3 00
Providence, First Pres. Ch.
Woman's Adult Bible Class. 5 00

SOUTH CAROLINA

Allsbrook, Pleasant Meadow
Bapt. Ch. 3 12
Charleston, Trinity Meth. Ep. Ch. 14 16
Dunbarton, Cypress Bapt.
Chapel. 16 75
Estill, Meth. Ep. Ch. South. 25 00
Greenville, Pendleton St. Bapt.
Ch. 11 60
Winnsboro, Lebanon Pres. Ch. 3 00
Salem Pres. Ch. 3 00
" Union Pres. Ch. 1 00

SOUTH DAKOTA

Faulkton, La Foon Sunday
School. 4 11
Lennox, First English Luth. Ch. 5 00
Leola, Meth. Ep. Ch. 3 00
Rosebud, Prot. Ep. Ch. Mission. 10 00
White, Meth. Ep. Ch. 5 00

TENNESSEE

Shell Creek, Pleasant Hill Bapt.
Ch. 2 00

TEXAS

Coleman, First Pres. Ch. 10 00
Del Rio, First Pres. Ch. 3 00

VERMONT

Barre, Cong. Ch. Philathea
Class 25 00

VIRGINIA

Alexandria, Grace Prot. Ep. Ch. 5 00
Bedford, Liberty Pres. Ch. 14 46
Cedar Bluff, Meth. Ep. Ch. South. 4 92
Fairfax, Meth. Ep. Ch. South. 2 50
Grant, Fairwood Cong'n. 1 90
Grotoes, Mt. Horeb Pres. Ch.
Miss. Soc. 12 50
Houston, St. John's Prot. Ep. Ch. 5 00
Keller, Hollis Bapt. Sunday
School Philathea Class. 2 00
Staunton, Third Pres. Ch. 13 50

WASHINGTON

Reardon, Meth. Ep. Ch. S. S. 3 00
Spokane, Central Christian Ch.
Ladies' Class. 5 25

WISCONSIN

Baldwin, Ref'd Christian, Ref'd
and Pres. Chs. 75 00
Burlington, Woman's Home
Miss. Soc. 10 00

WYOMING

Wheatland, Union Cong. Ch. 11 13

Auxiliaries

Granville, Welsh, N. Y. 73 48
Higginsville, Mo. 33 00
Jefferson Co. (Shepherdstown
Branch), W. Va. 50 00
Rome, Welsh, N. Y. 20 00

* \$5,904 18

*Of which \$374.08 is donations received
through Home Agencies.

EUROPEAN WAR FUND

Klotzbach, John. \$1 00
Markbee, Mrs. C. D. 3 75
\$4 75

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Credited on
as Donation Account

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Alabama 91 80
Alachua Co., Fla. 34 11
Berkeley Co., W. Va. 22 43
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Clarke Co., O. 169 03
Coffee Co., Tenn. 26 26
Columbus, Welsh, O. 6 25
Fairhaven, Welsh, Vt. 3 25
Freedom, Welsh, N. Y. 75 10
Ghent, N. Y. 35 47
Granville, Welsh, N. Y. 39 32
Hunton Co., N. J. 300 00
Jefferson Co. (Shep-
hardstown Branch),
W. Va. 50 00
Kanawha Co., W. Va. 2 70
Livingston Co., N. Y. 1 85
Long Island, N. Y. 127 44
Maine 35 28
Maryland 430 73
Massachusetts 340 13
Mercer Co., N. J. 123 02
Milwaukee, Welsh, Wis. 62 00
Monmouth Co., N. J. 350 00
New Hampshire. 186 98
New York, Female. 58 30
Orange Co., Fla. 15 99
Pennsylvania. 170 30
Radnor, Ill. 71 70
Ramsey Co., Minn. 44
Rockville, Conn. 10 00
St. Louis, Mo. 145 05
Schenectady Co., N. Y. 30 00
Scotland Co., Mo. 13 65
Somerset Co., N. J. 400 00
Union Bible Soc., Fair-
field and Richland
Co.'s, S. C. 5 00
West Pawlet Welsh, Vt. 35 00
\$1,928 68 \$1,643 21

*Of which \$1,347.74 is donations re-
ceived through Home Agencies.RETURNS FROM SCRIPTURES
DONATED

Munk, Dr. J. A. \$1 00
Presbyterian Board of Publica-
tion and S. S. Work, Philadel-
phia, Pa. 19 04
\$20 04

HOME AGENCIES

Atlantic. \$3,945 42
Central. 1,018 81
Colored. 967 37
Eastern. 460 12
Northwestern. 6,201 28
Pacific. 2,408 21
South Atlantic. 2,819 51
Southwestern. 3,464 96
Western. 1,521 52
\$22,807 20

MISCELLANEOUS

Available Investments. \$4,797 68
Borrowed from Bank. 25,000 00
California Bible House. 1 00
Income from Available Funds. 64 36
Income from Perpetual Trust
Funds. 10,090 00
Investments Subject to Life In-
terests. 138 00
J. Burr Legacy. 1 51
Profit and Loss. 1,845 44
Record. 7 80
Rentals. 5,108 72
Retail Sales. 3,196 38
Sales of Waste Material. 172 89
Trade Sales. 1,961 34
Trust Funds Invested. 106 00
\$52,491 12

Total Receipts. \$99,718 96

CASH STATEMENT FOR NOVEMBER, 1917

RECEIPTS

From Auxiliaries.....	\$1,643 21
The Trade.....	1,961 34
Sales of Waste Materials.....	172 89
Sales Room.....	3,196 38
Bible House Rentals.....	5,108 72
Gifts from Auxiliaries.....	580 94
Legacies.....	5,904 86
Gifts from Churches.....	9,954 89
Gifts from Individuals.....	781 85
Returns from Scriptures Donated.....	20 04
Bible Society Record.....	7 80
Home Agencies.....	22 807 20
Perpetual Trust Funds.....	10,090 00
Interest on Available Funds.....	64 38
Investments Subject to Life Interest.....	138 00
Burr Legacy.....	1 51
Bills Payable.....	25,000 00
Available Investments.....	4,797 68
Trust Funds Invested.....	106 00
European War Fund.....	4 75
Profit and Loss.....	1,845 44
Expenses California Bible House.....	1 00
Army and Navy Bible Fund.....	5,590 10
	\$99,718 96
Cash Balance from October, 1917.....	\$10,901 15
	\$110,620 11

DISBURSEMENTS

For Manufacturing Department—Materials, Wages, etc.....	\$22,051 03
Sales Room.....	252 13
Depository—Salaries, Boxes, Cartage, etc.....	1,372 35
General Expenses—Salaries of Officers, Clerks, Traveling Expenses, Printing, etc.....	3,900 97
Bible House Expenses—Taxes, Repairs, Fuel, Insurance, etc.....	1,695 12
Exchange Paid.....	6,298 83
Remittances to Home Agencies.....	8,006 17
Remittances to Foreign Agencies.....	5,655 93
Bible Society Record.....	38 69
Pensions.....	447 39
Income Payable to Beneficiaries.....	744 86
Legacy Expenses.....	50
Library.....	28 81
Income Available—Interest on Loans, etc.....	1,215 98
Army and Navy Bible Fund.....	39,021 94
Loan, Norton Legacy.....	4,250 00
	\$93,278 70
Cash Balance to December, 1917.....	\$15,841 41
	\$110,620 11

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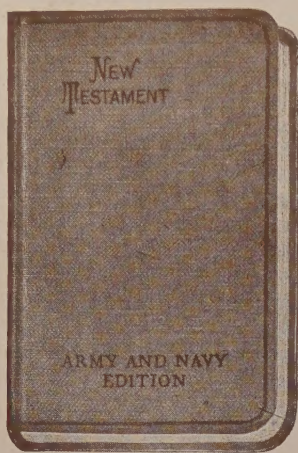
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